



The Way

The Gospel of Mark

Tensions Rise in Galilee

At once the Pharisees went away and met with the supporters of Herod to plot how to kill Jesus.

- Mark 3:6 (NLT)



HEALING

Paralyzed Man – Mark 2:1

EATING

w/ sinners - 2:13

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FASTING

3 Parables
2:18-22

EATING

Grain – 2:23

HEALING

Withered Hand – Mark 3:1



ACT 1

Seeing their faith, Jesus said to the paralyzed man, “My child, your sins are forgiven.”⁶ But some of the teachers of religious law who were sitting there thought to themselves,⁷ “What is he saying? This is blasphemy! Only God can forgive sins!”
– Mark 2:5-7 (NLT)

JESUS: “I will prove to you that the Son of Man has the authority on earth to forgive sins.” (10)



ACT 2

But when the teachers of religious law who were Pharisees saw him eating with tax collectors and other sinners, they asked his disciples, “Why does he eat with such scum?” – Mark 2:16 (NLT)

JESUS: “I have come to call not those who think they are righteous, but those who know they are sinners.” (17)



ACT 4

One Sabbath day as Jesus was walking through some grainfields, his disciples began breaking off heads of grain to eat. 24 But the Pharisees said to Jesus, “Look, why are they breaking the law by harvesting grain on the Sabbath?” – Mark 2:23-24 (NLT)

JESUS: “The Son of Man is Lord, even over the Sabbath!” (28)



ACT 5

Jesus went into the synagogue again and noticed a man with a deformed hand. ² Since it was the Sabbath, Jesus' enemies watched him closely. If he healed the man's hand, they planned to accuse him of working on the Sabbath. - Mark 3:1-2 (NLT)

JESUS: “Does the law permit good deeds on the Sabbath, or is it a day for doing evil? Is this a day to save life or to destroy it?”
(4)



ACT 3 – Tension Explained

“Why don’t your disciples fast like John’s disciples and the Pharisees do?” – Mark 2:18 (NLT)

JESUS:

“Do wedding guests fast while celebrating with the groom?” (19)

“Who would patch old clothing with new cloth?” (21)

“No one puts new wine into old wineskins.” (22)



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“Jesus declares not that he has come to reform religion but that he’s here to end religion and to replace it with Himself.”

- Tim Keller

